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PATENT**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**In re the application of
Burbank et al.

Examiner: C. A. Marmor, II

Group Art Unit: 3736

For: **ELECTROSURGICAL BIOPSY DEVICE
AND METHOD**

Serial No.: 10/650,027

Filed: August 27, 2003

Atty. Docket. No.: R0367-00302

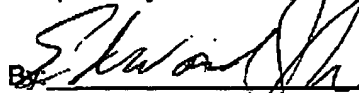
**SUPPLEMENTAL ASSOCIATE
POWER OF ATTORNEY****CERTIFICATE OF MAILING PURSUANT TO 37 C.F.R. §1.8**I hereby certify that this correspondence is being transmitted by facsimile (571) 273-8300, Mail Stop RCE, Commissioner for Patents,
P.O. Box 1450, Alexandria, VA 22313-1450 on 8-9-05 in San Francisco, CA.By: Mail Stop RCE
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Dear Sir:

Please also recognize as Associate Practitioner in this case:

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(415) 371-2200Applicants believe that there is no fee due with this communication; however, the Commissioner is authorized to charge any deficiency of fees associated with this communication to Deposit Acct. No. 04-1679, referencing Atty. Docket No. R0367-00302.

Respectfully submitted,

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